



# SIMI VALLEY DAYS

SEPTEMBER 9-14, 2009

## FOOD VENDOR APPLICATION



Name of Contact Person: \_\_\_\_\_ Email \_\_\_\_\_  
 Organization/Business Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: Bus \_\_\_\_\_ Res \_\_\_\_\_ Cell \_\_\_\_\_  
 Non-Profit Organization: Yes \_\_\_ No \_\_\_ If yes, attach a copy of exemption papers.  
 Sellers Permit Number: \_\_\_\_\_ Health Permit Number: \_\_\_\_\_

**SPECIFIC ITEMS TO BE SOLD OR DISPLAYED:** (List Items)

\_\_\_\_\_  
 \_\_\_\_\_

**All food items must have prior approval by the Food Vendor Committee. Each vendor may have only one major food item.** Additional food items may be approved by the committee upon request.

	<u>SPACE RESERVATION</u>	<u>Amount</u>	
One 10'x 12' Space @ \$150 - Non-Profit Game Booth	#Spaces _____	\$ _____	
One 10'x 12' Space @ \$170 - Non-Profit Food Booth	#Spaces _____	\$ _____	
Food Trailers @ \$350 - Non-Profit Food Trailer	#Trailers _____	\$ _____	
One 10'x 12' Space @ \$520 - Professional Food Booth	#Spaces _____	\$ _____	
Food Trailers @ \$550 - Professional Food Trailer	#Trailers _____	\$ _____	Total Paid \$ _____
Trailer size: Length ___ ft. ___ in. x Width ___ ft. ___ in.			

**ELECTRICITY:** 110 Volt, 20 Amp service will be provided at no additional charge. **A SPECIAL REQUEST** is necessary and an additional fee will be charged for 220 volt, 50 amp, single phase service. **THERE WILL BE NO 220 VOLT, 3 PHASE POWER AVAILABLE, SINGLE PHASE ONLY.** 220 volt service? Yes \_\_\_ No \_\_\_ Overnight power? Yes \_\_\_ No \_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Deadline for applications is August 21. Enclose 1) Application, 2) Check payable to "Kiwanis Club of Simi Valley", 3) Ventura County Temporary Food Facility Permit Application, which will be submitted by the organizer. 4) A City of Simi Valley Business Tax Receipt. 5) Certificate of Insurance for \$1,000,000, listing as additional insured: Kiwanis Club of Simi Valley, Simi Valley Days Foundation, Inc., Rancho Simi Recreation and Park District**

**Mail to:** Kiwanis Club of Simi Valley  
Attn: Ron Smith  
P.O. Box 477  
Simi Valley, CA 93062

**NOTE:**

- 1) All Food Vendors: **Bring your own trash cans and liners. You are responsible for clean up around your area. Fees will be charged for any area not cleaned.**
- 2) 3-Compartment sinks will be provided. Bring food grade water hose for water hook up, if needed.
- 3) No alcoholic beverages may be brought onto the carnival grounds.
- 4) There will be **no refunds after August 21, 2008.**

**WE RESERVE THE RIGHT TO REFUSE ANY ORGANIZATION/VENDOR SPACE OR PARTICIPATION**

**FOR OFFICIAL USE ONLY:** Application: Approved \_\_\_\_\_ Declined \_\_\_\_\_ Date: \_\_\_\_\_  
Check Number: \_\_\_\_\_ Check Amount \_\_\_\_\_